

**SEIFSA BURSARY APPLICATION FORM**

**2021 ACADEMIC YEAR**

**PLEASE TAKE NOTE OF THE FOLLOWING:**

- THIS APPLICATION WILL NOT BE CONSIDERED UNLESS FULLY COMPLETED

**THE FOLLOWING DOCUMENTS MUST ACCOMPANY YOUR APPLICATION FORM**

- Passport size Photograph
- Proof of registration from the Institution
- A certified copy of matric results
- An updated certified transcript of your latest academic results from the institution
- A certified copy of your Identity Document
- Testimonial from your Employer/School or person of Authority

**CLOSING DATES: 14 MARCH 2020**

**APPLICATIONS CAN BE SENT TO: [bursaryapplications@seifsa.co.za](mailto:bursaryapplications@seifsa.co.za)**

**ALTERNATIVELY, THEY CAN BE HAND DELIVERED TO: 6<sup>TH</sup> FLOOR,**

**METAL INDUSTRIES HOUSE 42 ANDERSON STREET JOHANNESBURG OR POSTED**

**TO: P O BOX 1338 JOHANNESBURG 2000 OR FAXED TO: 011 298 9543**

PLEASE ATTACH  
PASSPORT SIZE  
PHOTOGRAPH  
HERE

PLEASE COMPLETE THIS FORM IN BLOCK LETTERS

**SUMMARY OF UNIVERSITY/UNIVERSITY OF TECHNOLOGY APPLICATION**

**ACADEMIC YEAR.....**

**SURNAME:**

**FIRST NAME(S):**

**IDENTIFICATION NUMBER:**

attach a copy

**COURSE:**

**YEAR OF STUDY:**

**NAME OF UNIVERSITY/ UNIVERSITY OF TECHNOLOGY (UoT):**

**PLACE OF RESIDENCE:**

(Name of home town)

**NAME OF LAST  
SCHOOL ATTENDED:**

**OCCUPATION OF FATHER / MOTHER / GUARDIAN AND NAME OF COMPANY:**

**YEAR OF MATRICULATION EXAM:**

**FILL IN GRADE 11 RESULTS OR LATEST GRADE 12 RESULTS OBTAINED IF STILL AT SCHOOL**

**1. MATHEMATICS**

**2. PHYSICAL SCIENCE**

**3. ENGLISH**

**SEIFSA** – Steel and Engineering Industries Federation of Southern Africa • Reg. No. 1949/034221/08

6th Floor, Metal Industries House, 42 Anderson Street, Johannesburg, 2001 • PO Box 1338, Johannesburg, 2000

Tel 0861 SEIFSA • +27 11 298 9400 • Fax +27 11 298 9500 • Email [info@seifsa.co.za](mailto:info@seifsa.co.za) • Web [www.seifsa.co.za](http://www.seifsa.co.za)

Directors: A Ngapo (President), KM Nyatumba (CEO)\*, E Monage (Vice-President), N Ngwenya (Vice-President), A Moz (Vice-President),

E Veldhoven, T Tsehlo, E Volschenk, N Panya, H Mamabolo, R Haynes, L Trentini\*

\* Executive Directors



4. AFRIKAANS	
5.	

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6.	
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**UNIVERSITY/ UNIVERSITY OF TECHNOLOGY RESULTS:**

**FIRST YEAR:**

**SECOND YEAR:**

**THIRD YEAR:**

**FOURTH YEAR:**

WHY DID YOU CHOOSE THIS COURSE?

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WHAT ARE YOUR INTERESTS AND/OR HOBBIES?

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**NOTE: The terms and conditions governing the award of SEIFSA's Bursaries are attached.**



PERSONAL PARTICULARS

1.1 Postal address of applicant: \_\_\_\_\_  
\_\_\_\_\_

1.2 If at University: Full/Part Time? \_\_\_\_\_

1.3 If at University of Technology:  
Day Student/Boarder: \_\_\_\_\_

1.4 E-mail address \_\_\_\_\_

Alternative Email address:

1.5 Telephone numbers  
Home \_\_\_\_\_  
Work \_\_\_\_\_  
Cell \_\_\_\_\_  
Mother \_\_\_\_\_  
Father \_\_\_\_\_  
Guardian \_\_\_\_\_

1.6 Full name of father/mother/guardian \_\_\_\_\_

1.7 Occupation of father/mother/guardian \_\_\_\_\_

1.8 Name and Address of company where father/mother/guardian works

\_\_\_\_\_

1.9 Telephone number \_\_\_\_\_

1.10 E-mail address \_\_\_\_\_

1.11 Is this company a member of an  
Association federated to SEIFSA? \_\_\_\_\_

1.12 Number of brothers and sisters who are still completing their education and  
are financially supported by  
father/mother/guardian. \_\_\_\_\_



2. **EDUCATION: PARTICULARS OF HIGH SCHOOL (S) ATTENDED BY APPLICANT**

2.1

NAME OF SCHOOL/S	YEARS OF ATTENDANCE	
	FROM	TO

2.2 **SCHOOL RECORD**

Certificate obtained at Matric/Grade 12 or equivalent level.

2.2.1 Name of certificate \_\_\_\_\_

2.2.2 Month and year obtained \_\_\_\_\_

2.3 If still at school, attach a copy of the latest school report.

2.4 Subjects written in Matric/Grade 12 or equivalent examination.

SUBJECT	RESULT	SUBJECT	RESULT
Mathematics			
Physical Science			
English			



Afrikaans			

3. **SCHOOL ACTIVITIES (SPORT, PREFECTSHIP, ETC.)**

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4. **UNIVERSITY COURSE [Applicable to UNIVERSITY Students ONLY]**

4.1.1 Intended or present course \_\_\_\_\_

4.1.2 Faculty and course \_\_\_\_\_

4.1.3 Year of course of current studies \_\_\_\_\_

4.2 Examinations passed:

DATE	YEAR OF COURSE	SUBJECTS	RESULTS




**5. NATIONAL DIPLOMA COURSE [Applicable to University of Technology**

**Students ONLY]**

5.1 Did you attend the Pre-Technician course?

If yes, please attach copy of results

\_\_\_\_\_

5.2 What is your intended course?

\_\_\_\_\_

5.3 For which part of the engineering diploma course are you applying for a bursary? (S1, S2, S3 or S4)

\_\_\_\_\_

OR

For which year of the national diploma course are you applying for a bursary? (first, second or third)

\_\_\_\_\_

5.4 Expected date of next attendance at the University of Technology (month and year)

\_\_\_\_\_

5.5 Have you done any practical training? \_\_\_\_\_

If yes:

5.5.1 Company name: \_\_\_\_\_

5.5.2 Type of work: \_\_\_\_\_

5.5.3 Duration: \_\_\_\_\_



5.6 PLEASE ATTACH COPIES OF EXAMINATION RESULTS OF ALL COURSES UNDERTAKEN AT THE UNIVERSITY OF TECHNOLOGY (UOT).

6. **OTHER ACTIVITIES**

6.1 Have you been employed by any company? \_\_\_\_\_

YEARS		NAME OF COMPANY	TYPE OF WORK	POSITION HELD
FROM	TO			

6.2 Are you employed now? \_\_\_\_\_

By which company? \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6.3 Have you attended any university /university of technology? \_\_\_\_\_





NAME OF INSTITUTION	YEARS		NAME OF COURSE	RESULTS
	FROM	TO		

PLEASE ATTACH COPIES OF ALL RESULTS.

### 7. LOANS, GRANTS, SCHOLARSHIPS

7.1 Are you in receipt of a grant, loan, scholarship or any other financial assistance or fee rebate for study purposes?

\_\_\_\_\_

NAME OF AWARD

AMOUNT

\_\_\_\_\_

\_\_\_\_\_

I \_\_\_\_\_ CERTIFY THAT THE STATEMENTS IN THIS APPLICATION  
ARE TRUE AND CORRECT.

SIGNATURE OF APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

IF APPLICANT IS A MINOR (UNDER 18), SIGNATURE OF PARENT/GUARDIAN:

\_\_\_\_\_

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